

Questions And Answers

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From The Sermons Of
William Marrion Branham

**Would you please explain your
theory that Eve conceived
Cain of the devil?**



William Marrion Branham

*Title: 59-0628E — Questions And
Answers*

89. Brother Branham: Would you please explain your theory that Eve conceived Cain of the devil?

172 I never said that; I said Eve conceived Cain of the serpent.

In Genesis 4:1's, 1st verse, clearly states that, "Adam knew his wife Eve; and she

conceived, and bare Cain, and said, ‘I have gotten a man from God.’”

Absolutely! All life has to come from God. John Dillinger come from God. Adolf Hitler come from God. Every...George—George Whitefield come from God, and so did Bob Ingersol. Every person come from God.

173 But what I said is this: And I want someone to just tear it down. See? The Bible said that

He would put (in Genesis 3:8). I...The...When the question was asked when Eve had been—something had happened to her, she met the serpent...Now the serpent was not a snake; he was a beast, the most subtle of everything in the field. There was nothing...

174 Today science is looking for a bone of some animal that connects man and monkey together. The closest they got is a chimpanzee. They can't find a

bone. They'll never, because it's a serpent. It's a revelation of God.

175 Watch! The serpent was a—like a prehistoric man, something next to God—or next to man. And that's the only thing. If any other animal would've happened to—Satan would've got on them, the seed would not have mixed with the woman. You can't mix a human seed with any kind of an animal seed. It won't work. But this animal that will mix

the seed is complete—it's extinct. God turned him to a snake. But remember when...

Said, “Why did you hide? Why did you cover yourself with fig leaves?”

Then they begin to pass the buck as the army is. “Well,” Adam said, “the woman that You give me enticed me to take of the fruit.”

176 And the woman said, “The serpent beguiled me.” Now,

what does *beguile* mean?
“She—he beguiled me.”

177 And God said, “I’ll put enmity between your seed and the serpent’s seed.” Seed! The serpent had a literal seed, and it come through Cain. Through Cain come all the smart, educated people down to the antediluvian flood. And behind that come Abel who was killed, and Seth was raised up in his place to represent the death, burial, and resurrection of Jesus.

And from him come the humble people, shepherders and so forth, but the God-fearing people. And Jesus said the children of this world are wiser, smarter, than the children of the Kingdom. That's right!

178 We can't compare with them. Don't try to put yourself up to be like them. Humble yourself before God. Don't desire to be smart and wise. Just desire to know Jesus and let it alone, for there lays the seed of the

serpent today. And people are glorying because scientists, and smart men, and educated, and great scholars belong to their churches. I'd rather have a man that really knowed God if he didn't know his ABC's to belong to my church (right!) as long as he's the seed of Christ.

179 The woman's Seed, the woman's Seed which was Christ. Mary brought forth the Christ. And the serpent's seed which was Cain come down to Judas

Iscairiot. There was both Jesus and Judas incarnate right there, God and the devil. On the cross of Calvary there was four people dying. There was a thief on each side of Jesus, and Judas hung himself on a sycamore tree, which is a cross: “Cursed is he that hangeth on a tree.”

There was one thief said, “*If* Thou be the Son of God, take us down.”

180 The other one said, “Lord, we do justly, we getting

punished, but You've done nothing. Remember me when You come into Your Kingdom."

Jesus said, "Today shalt thou be with Me in paradise."

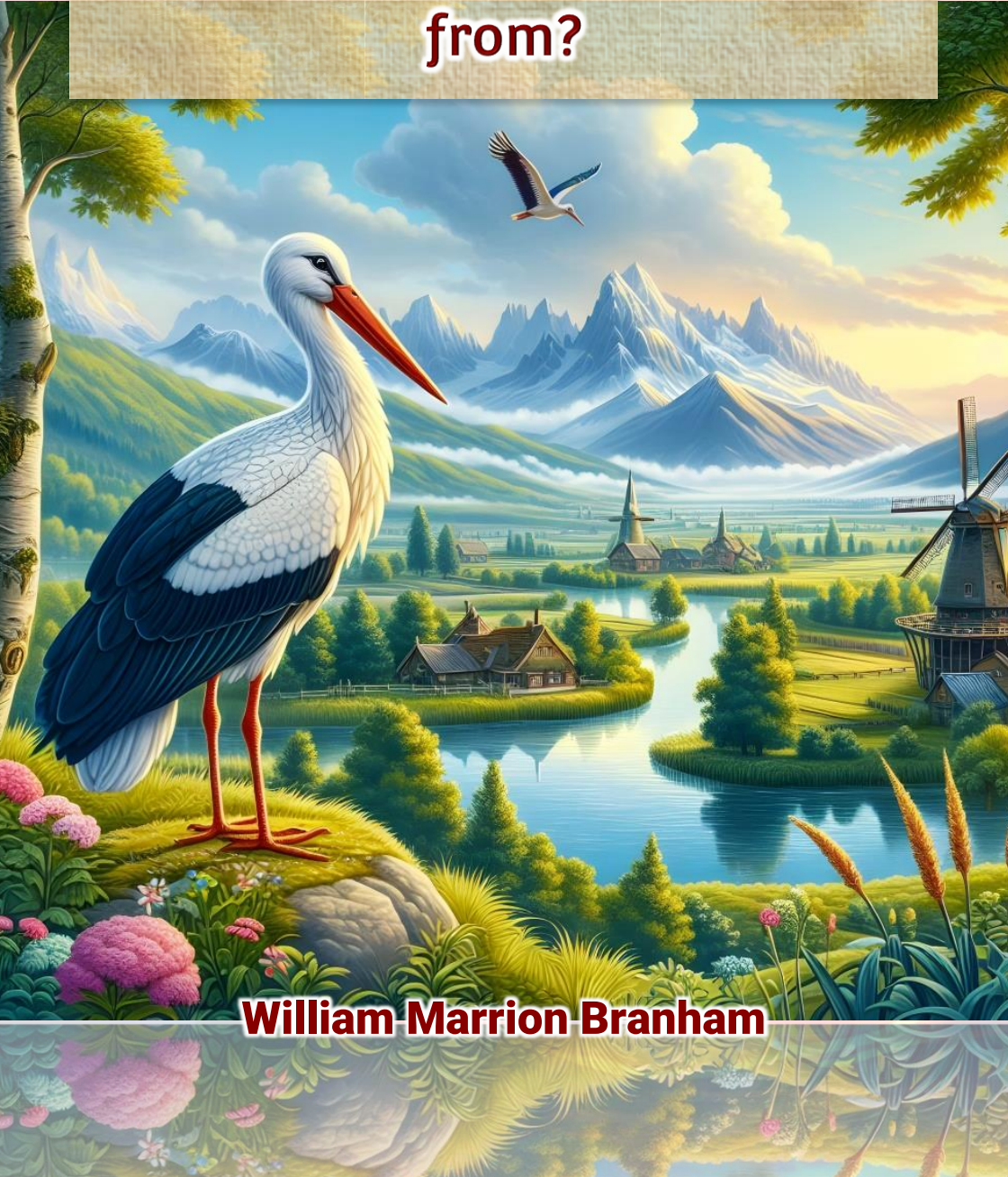
181 There was the—Jesus, the Gospel preacher, preaching on the cross. There was Satan going back to hell, taking with him the seed of the serpent, the unbeliever. There was God going back to Heaven taking with Him a repented sinner, the seed of the woman. Certainly!

182 It was not the seed of the devil; it was the seed of the serpent. And the serpent had a seed; the Bible said it had a seed. And it's still exists today, the seed of the serpent. So much...

Now, you can ask me another question on that. If we just had time, I got all the words for you, and...



In Genesis 6:4, after the flood,
where did the giants come
from?



William Marrion Branham

*Title: 64-0823M — Questions And
Answers #1*

242. In Genesis 6:4, after the flood, where did the giants come from?

103 That's a good one, very good. That's a sensible question. Where did these giants come from? Adam wasn't a giant as far as we know, 'cause if it would, the Bible would said so. He was just an ordinary man. Where did

they come from? Now—now, this is a great dispute, and this was just handed to me. It's on a big, dark paper, and it's a, or, big, dark letters on white piece of paper.

104 Now, these giants...I believe it was one...somebody here not long...It might have been Josephus. I'm not—I'm not saying that now, minister brothers, that it was Josephus. But it seems to me like that it might've been him, or Dr.

Scofield, or some of them, that said that these giants that was in the land were actually fallen spirits of God that listened to—to Satan's tale, as he told in the...around in Heaven...And it was Michael...Trying to raise a war with Michael in Heaven...was kicked out...That these sons of God saw the daughters of man, and that these giants was in the land at that time, that they pressed themselves into human flesh. If

you do that, you make Satan a creator. You can't do it.

105 No more than Dr. Smith, on the Seventh Day Adventist on the sacrifice goat. He said one goat that was...They killed two goats at the—the day of the sacrifice, the Day of Atonement, and one goat was killed and the other one turned loose. And then he said the goat that was killed represented Jesus, our sin Bearer that died; but the goat that was turned loose

represented the devil, that bears our sins and goes away into eternity with it. Now, you see, any...To my opinion...If this ever gets back to an Adventist brother, I'm not saying nothing about that great man, Dr. Smith. Oh, he was a smart, intelligent, fine, cultured Christian, a believer; but to me, you see, it doesn't make sense. When you do that, you're sacrificing to the devil then. They both represented Christ's death, burial, and resurrection. He also

died for our sins and carried our sins far away; both of them was Christ.

106 So the giants never come from pressing themselves in. These giants were the sons of Cain, whose father was the serpent, who looked in every respect exactly like a man, but was a great, huge fellow, bigger than a man. And that's where those sons came from, because they were the sons of Cain, because they were Canaanites in

the land of Canaan, where they come from; and that's where Cain went to. And that was...See, that also proves the serpent's seed. It was a different race of people altogether. That was serpent's seeds. See?

107 Now, that—that serpent's seed question's in here, so we're—we're going to get to it, and I want you to bear this in mind. See? Now, just to give this background.

108 See, they were—they were Canaanites, these giants; and they were the sons of Cain, which was the son of the serpent. And the serpent was a giant man, great, monstrous sort of a fellow, not a reptile at all, beautiful. He was the most subtle of all the beasts of the field. And he was the only...

109 See, the—the genes from an animal into a women will not breed at all. They tried it over and over; it's unfertile to the

woman's sperm. And now, they can't find it. Take a chimpanzee, it's the closest thing they can find to the man, or the gorilla, or some of those close up to the man. As God in His great evolution begin to make fish; and then He made birds; and then He made other things, animals, and they kept coming on up, till one come out to a chimpanzee, and to a monkey, and on down to a gorilla, and then into the form of the serpent, and then from a serpent to a man.

110 And mankind has tried to search, science, trying to find bones, what this animal was that was next to the human. And human is an animal. The man, the flesh part is animal flesh; we know that. We are mammal, which is a warm-blooded animal; we know that! But what makes the difference? The animal does not have that inward soul, but the human does. He don't know right from wrong.

111 Little female dog don't know she has to wear a dress, and I don't believe she'd wear shorts if she was...understood. Neither would a sow, but it's a fallen human race. See?

112 Now, there's—there's where it comes from. That's where these giants came from. They were sons of the serpent.

113 And see, when he saw Eve in this condition, he...Satan got into him and caused him to...See, Adam had never

discovered yet. I—I don't know how to use these words. It'd be all right here with you all, but somebody so criticizes it. You know, they're always trying to pick something. But see, Adam had never knew Eve, his wife. He had never come to that place, and Satan beat him there. See? And then when she become pregnant, then he knew her. We'll get to that on this next question or one of these questions. I don't know where it's at; we...I just see it in here. Now,

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but there's where the giants
came from.



**Who these giants were in
those days?**



William Marrion Branham

*Title: 54-0103M — Questions And
Answers #1*

**10. Who these giants were
in those days?**

113 Now, Josephus
there...Course, I know, our
church, you're just like me. I—I'm
a seventh-grade dummy and I—I
don't care about education and
things. I think it's the biggest
hindrance the Gospel's ever had.
But yet, just sometimes, I take up

a book or two. Now, my dealings with people like myself, we're just all on the same line, we're just the common people. And I'm so thankful. The Bible said, "The common people heard Him gladly." The aristocrats, then there was another class, but the common people...Just the ordinary run of people like we are, the people who love God and don't have much of this world, have their children and families, we love God and like to go to church, give the—the

clothes off of our body for His Kingdom, anything like that. We love Him, we'll do anything, that's the common people that heard Him. And it's still the same way today, the common people heard Him gladly.

114 Now, the rich man's got too much of the earth to think about, see. And—and the real fellow down there who you can't do nothing with him, on skid row, he just won't pay no attention to

It. But just the common people heard Him gladly.

115 And now in Josephus, his writings, he said...Now, here was his interpretation of these “sons of God” that taken daughters of man. He said that “The fallen spirits that were on the earth...”

116 Now, you know the...in the Revelation, the 11 chapter, or, the 7th, no, beg your...12th chapter of Revelation, the woman standing in the sun. “The red dragon put his tail around two-

thirds of the stars and pulled them to the earth.” We realize that Satan, in the beginning, set up a kingdom in the northlands to be more beautiful than what the—the Michael was, and there was a...then he declared war in Heaven. And he pulled two-thirds of the angelic beings with him. Is that right?

117 That’s the reason we’re only a minority. I mean the—the—the side...the small side of the people this morning, in the

Christian realm, the Holy Ghost born people, because they are in the—the—the little part. That's right.

118 And if you watch the spirits that come up out of Genesis and begin to raise up, watch that real classical, high classical church worship. Look at it back yonder in Cain, look at it today. Comes right down in, moves on down through into the Pharisees. And there's two sects of them, Pharisee and Sadducee.

See, moves right on out, and look at it today in Catholicism and great moves like that, great beautiful places.

119 Well, look at Abel with the little lamb, see, just a common. Look at it in the days of Jesus. Look at it all the way down through the Scripture as you move it up, seeing how it is. We're living right down in that day that when God has called His Church all the way down through. That little streak, that

little red streak that's come right down through the Bible, all the way, of the Blood-washed people. Notice!

120 Now, these “sons of God,” to my opinion, not, certainly not disagreeing or trying to act smart or say that Josephus didn't know what he was talking about, but he was a man like I am. No matter how much scholar he was, he was just a man. And the only thing he had, he researched old

scriptures, and so forth like that, and old relics, and so forth, but he had no more than what we have today, the Holy Spirit. Now, he was just going by the natural mind.

121 But we're taking it by the spiritual mind. Those "sons of God," when, that they were angelic beings. I believe they are. And I—I believe that the...

122 Now, Josephus said the same thing, but he said, "They forced themselves and pressed

themselves into human flesh, and taken sons...and—and taken the daughters of man.” Now, we’re a mixed-up crowd; we’re different here this morning, man, women, and little girls and boys, and I speak this so the adults would certainly understand. But when...He says that “When the angelic beings seen the desire of women, how man lived with women, that they forced themselves into human flesh. So...and they took unto them the daughters of man.”

123 Well, I—I don't believe that. I believe this, that they were born there in Canaan, and they were born out of the—the group of Cain that was sent forth to the land of Nod. And he had a mark upon him that nobody would kill him, because of his murdered condition, murdering his brother. But if, you notice, even the Israelites found some of those people when they went over there. They was so big, and he said, “We looked like grasshoppers, up the side of

them.” Is that right? Hundreds and hundreds of years later, there was great, burly men, big fellows. And sometimes they do dig up the—the carcass of them, and they found that they were great men.

124 Now where I think that come from. Now, here’s a little of my own doctrine now. It’s just church folk, see. I think that Cain was the son of Satan. I know you disagree with that, my own church does. But that’s still...Till

God shows me different, I—I'll believe the same thing, see, that he was the son of Satan. Cause I couldn't place that ungodly, murderous spirit coming out of God. No, sir. He had to be after his daddy, and his daddy was this...here, when the Satan got upon the serpent.

125 And the serpent was not a reptile, the curse made him a reptile. He was just like a man, he walked upright. And he was with this woman out there, and she

committed this adultery and brought forth her first son which was Cain, the nature of his daddy. And I believe that big beast was up like a man, and he walked upright, and that's where these great giants come from. Yeah, that's exactly. Now, that's my own thought and I—I could be wrong. That's my thought, see. But they were great man.

126 And if you noticed, God standing there before Adam and Eve, He says, "I took you out of

the dust, dust you shall return.
I...

127 “And because you’ve brought your...you listened to your...the beast instead of to your husband, that you took life out of the world, you’ll bring it back into the world.”

128 And He said, “Serpent, off comes your legs, see, you’re not going to walk up no more. And you’re not going to be a beast, you’re going to be a reptile now.

And on your belly you'll go, and dust shall be your meat."

129 There's where I think that those...Cain, after the nature of that brute that lived with...like an animal, that lived with this woman that brought forth this child, which was half brute and man-like, a great big ol' fellow. And then he went out there and his children begin to come from him, and then beasts, sexual lusts like their daddy in the beginning, that old lust beast

found these daughters and things, and took unto them the daughters of man. That's right.

130 And what brought on these fellows, sure, it come down through that same lineage which was these fallen spirits that come upon the people. Remember, the same spirits that lived back there, today...live today.

131 Look at it today! Well, we've got people in this country that's...Now, I'm not...This, I'm an American, you know I am. But

let me tell you, this is the lowest nation outside of Paris, France, that I know of anywhere in the world. It's so degraded!

132 Why, even the foreign people, in Africa, in—in Sweden and...up there, they say, “What in the world's the matter with you American people, don't you all have no more respect for your women? For all the songs on the radio, some kind of an ol' dirty, vulgar song about women. Don't

you have no respect for your women over there?”

133 All our songs are about women, or sex and lust, and things like that. It's because the devil has got a hold of it. That's exactly right. Old Hollywood and televisions and everything is pushing out that vulgar and ungodly stuff, will go to old newstands and everything else. Everything is some stripped women or something. That's exactly what it started in the

beginning, and ending the same way. It's a shame!

134 And the backbone of any nation is womanhood, when it comes to morals. And you break motherhood, you've broke your nation. We've got to a place today till our women...smoking cigarettes, and things like that, and drinking whiskey, and carrying on, and it's—it's disgraceful!

135 A young man to try to find a wife that's even a virgin, that's

moral, he'd have to go around some good, little, old, Holy Ghost church, almost, to find one; and that's exactly right, where a man just kept her in and things like that, and got a little decency about her.

136 You might think that's crazy, but, brother, you look it over and find out, and see if that isn't the Truth. It's a disgrace! All right.

Them was the sons of God which are at...Now, that, I can

explain my...When—when I
know if...

137 I had another question today, they say, “Why, Brother Bill, the Bible said Eve said, ‘I have got a son from the Lord.’” Exactly right. It had to come from the Lord. The Lord’s only Creator there is. He...God created the devil. How’s that? God created the devil. God created every fallen angel there is. Is that right? Why, certainly. That was their choice, not His. He created you,

what are you doing about it?
You'll be judged the same as
they are. There you are.
Certainly!

138 These were sons of God,
but they had fallen from grace
and had come into these beastly
men, and run out and lust. When
they seen women, they just got
them. Why, they're still here. The
immorality of America is full
of...A man without the Spirit of
God, would throw a baby out of a
mother's arms and ravish her.

Without God, he's not—he's not much better than a beast. He's still got that beast, ungodly nature. And a man with...They say religion takes you, say men went crazy over religion. Religion's the only thing that can give a man his right mind, that is, the religion of Jesus Christ.

139 I could prove by the Bible that you're not in your right mind till you've found Christ. That's right. That's pretty strong, but I can prove that by the Scripture.

That's right. You become beastly, lustfully, and everything, until you've found Christ Jesus. He's the lovely One.

140 Now, I'll admit that people study too much, and try to go too far ahead, and try to think too hard, and sometimes have mental breakdowns and things on account of studying about the Lord. You must quit that! You don't have to do that. The only thing you have to do is fall in love with Him, and just go right on

loving Him. Amen. It's not trying to push into something or make yourself something you're not, just go ahead and let God use you in the way He wants to. Just yield yourself, commit yourself and walk on, happy, singing, rejoicing. That's the way.

141 The Bible said, "All things work together for good to them that love Him," so just be sure that you love Him, that's the only thing you have to know. Amen! Just love Him and walk on! Say,

“Lord, I love You, You know I love You.”

“You love *this*?”

“No, Sir. I love You, Lord.”
See?

142 Say, “Well, don’t you want to be...Wouldn’t you like to be a great preacher? Wouldn’t you like to be *this*?”

143 “No. Now, Lord, what...If You want me to be, I will. If You don’t, Amen. I’ll be right here, just a doormat at this church.”

144 “Well, now, I believe if you do something like *this* the people would think a lot more of your church.”

145 “I don’t care what the people think, I want to know what You think, Lord. I—I’ll just stay right with You, what You tell me to do. I love all them, sure.”

“Well, now, you know Sister *So-and-so*, you don’t love her.”

“Yes, I do, Lord. Yes, I sure do. I love her.”

“Why?”

146 “Cause You love her, and You’re in me. And I have to love her, ’cause it’s You in me loving her out of me.” Whew! That will get it.

147 But I think that that was those beasts that fell in there, that’s the lustfully beast that fell, see.



Was Cain an offspring of the serpent?



William Marrion Branham

*Title: 57-0925 — Questions And
Answers On Hebrews Part I*

57. Was Cain an offspring of the serpent? (This is a good one.) If so, why did Eve not conceive until after Adam knew her?

The same...The next question's the same way:

58. Was it a—a literal tree from which Eve ate the fruit?

She saw that it was good for food.

178 All right, brother, sister, ever who it was, let's go back into Genesis and find out something here. Let's go to Genesis 3:8, if you will. All right, and listen real close now.

179 Now I'll bring the story up. It was all pure and holy, there was no sin or no defilement. Now I'll get the...your...this first question first. The tree in the life...the middle of the garden, in

the midst of the tree. The *tree* was “the woman.” Now I’ll prove that to you by the Scriptures if you’ll just be patient a few minutes.

180 We’ll get first whether she was...whether she conceived before she knew Adam or not, or ’fore...Listen:

And they heard the voice of the Lord God walking in the garden, and in the cool of the day: and Adam and his wife hid themselves from the presence of

the Lord God among the trees of the garden.

And the Lord... called unto Adam, and said... Where art thou?

And he said, I heard thy voice in the garden, and I was afraid, because I was naked;...(now, he didn't know that the day before; something had happened, something revealed to him that he was naked) and I hid myself.

And he said, Who told thee that thou were naked? Has thou eaten of the tree,...?

181 Eaten of the tree make him realize he was naked? As I've often said, (this is no joke, I don't mean it for a joke) "But if eating apples caused women to realize they're naked, we better pass the apples again." See? It wasn't a naked. It wasn't a tree, a apple they eat, it was sexually. Watch:

*...Has thou eaten of the tree,
whereof I commanded thee that
thou shouldest not eat?*

*And the man said, The woman
whom thou givest me, to be with
me, she gave me...the tree, and I
did eat.*

*And the Lord...said unto the
woman, What is this that thou
has done? And the woman said,
The serpent beguiled me,...
(huh?)...The serpent beguiled
me, and I did eat. (long time*

before she conceived, see, by Adam)

182 Adam knew her, and she conceived and brought forth—and brought forth Abel.

183 But I want to ask you, just from a literal standpoint. Now to prove to you that she was the tree, every woman is a fruit tree. How many know that? Aren't you the fruit of your mother? Certainly, you are. "And in the midst of the fruit, or in the midst

of the tree, the fruit that she not touch.”

184 If you'll notice, wasn't Jesus the Tree of Life? Didn't He promise over in Saint Matthew, or, Saint John, the 6th chapter, “I am the Bread of Life that come from God out of Heaven”?

185 If a man eats of the woman...And look, through the birth of...by the woman, we all die; 'cause we're subject to death (is that right?) through a birth of the woman. Through the

birth of the man, we all live forever. The woman is a tree of death, the man is a tree of life; for the woman doesn't even bear life in her. That's exactly right. The—the life germ comes out of the man, correctly. Goes into the woman, and the woman's nothing but an incubator; and the baby's not connected, only the navel cord. Not one speck of the mother's blood is in the baby; borned in her blood, but not one speck *in* the baby. Go find...or read the doctor book, or ask your

doctor, you'll see. It's not there, no, sir, not one speck of it at all. She's just the egg, that's all. And the life comes from the man.

186 That is a beautiful type to show that through the woman, through natural birth, we all have to die, because we're dead to begin with; and only through the Man Christ Jesus can we live. And there's the two trees in the garden of Eden. Can't you see it?

187 And watch! And in that day there was a Cherubim set

guard this tree. That if they ever tasted that Life Tree, they would all live forever. How many knows that? They'd all live forever. And the first time they could taste it...The Angel said, "We'll guard It." And they put Cherubims there with those flaming swords towards the east to guard It. They took It back to the East, and guarded that Tree with flaming swords so they could not get in to get It (this Tree).

188 And when Jesus come,
He said, "I am the Bread of Life,
that a man eats this Bread will
never die." There's your Tree.

189 There's your woman,
there's your sex that brings
death. Just as sure as there's a
sexual desire, there's death left
by it. And as sure as there's a
spiritual birth, there's Eternal Life
left by It. Death come through
the birth of a woman, and Life
come through the birth of a Man.
Amen! There you are.

190 Now let's take back to Cain. Could you tell me where that spirit and that meanness come from? If Cain...look, if Cain was the son of Adam which was a son of God, where did that evil come from? The first thing when he was born, he hated, he was a murderer, he was jealous. And now take the nature of his daddy, the very start in the beginning, Lucifer, and he was in the beginning...he was jealous of Michael, what started the whole trouble. How many knows that?

And Cain was the nature of his father, which he was jealous of his brother and slew him. That pure...that nature could not come out of that pure stream. It come...had to come out of this perverted stream. And notice Cain, as soon as he was borned.

191 And then Abel was borned after him, then she conceived by Adam, and he knew—knew her and she brought forth the son Abel. And Abel was a type of Christ; and

when—when Abel was killed, Seth took his place; death, burial, and resurrection of Christ, in type.

192 But, now, Cain worshipped; all of his carnal works, just like the carnal church today: they go to church, they worship. Cain worshipped; he wasn't an infidel, he wasn't a communist. Cain was a believer; he went to God, he built an altar. He done every religious thing that Abel done, but he didn't

have the spiritual revelation of the will of God. Blessed be the Name of the Lord! There you are. Do you see It? He didn't have the spiritual revelation, and that's what's the matter with the church today. And Jesus said He'd build His Church on that spiritual revelation. You get It? Oh, my, your eyes can come open now. See, the spiritual revelation.

193 Cain come: he built an altar, he worshipped, he brought sacrifice, he knelt down, he

praised God, he worshipped God, he done everything religious that Abel done. And God flatly refused him because he didn't have the spiritual revelation!

194 Follow that same line of Cain: right down through to the ark, from the ark right up into Israel, from Israel right on into Jesus, and from Jesus right on till this day; and see if that carnal, fundamental church, stiff and starch, scholarly, I mean men

who have the Scriptures, who knows all the doctrine and the theologies, they can explain it, boy, just like *that*, but without spiritual revelation! [Brother Branham snapped his fingers—Ed.] That's right. That's the doctrine of Cain.

195 The Bible said, "Woe unto them! 'cause they went the doctrine of Cain, run in the errors of Balaam, and perished in the gainsaying of Korah." The same Book, Jude, he said, "They was

predestinated to this condemnation.” Certainly, they are. See? What was Balaam? He was a bishop. He was over all the church. He come up there just as fundamental as he could be. He offered...Look at him standing up there in the celebrity, standing up there in their great celebrity. And they wasn’t infidels, they were believers.

196 That—that tribe of Moab come out of Lot’s daughter. Lot who lived...Lot’s daughter who

lived with her father, and conceived and brought a child, and that child was...sprang the tribe of Moab. And they were a great denomination. Great, flowery people, and they had princes and kings and celebrity. They had bishops and cardinals and everything.

197 And here come a bunch of holy rollers up, the other group, Israel; a little ol' bunch that was undenomination, interdenominational. And they

done everything there was on the map to be done, bad too. But what it was, they had the spiritual revelation, and God was with them in a Pillar of Fire.

198 Oh, I—I know they had carnal things, and people said, “Such a bunch of backwash as that, nothing to do but kick them out.” But they had the spiritual revelation, and they had a smitten Rock, they had a brass serpent, they had a Pillar of Fire going with them. Hallelujah! I

know you—you think I'm excited, but I'm not. I just feel good.

199 Notice! When I think, "That same God, today, lives with us." It's still the spiritual revelation of the Word. Certainly, it is. It's Eternally right. Blessed be the Name of the Lord! Yes, sir.

200 Here stood him up there, the fundamental; them bunch of Baptists and Presbyterians stood up on the hill, and got their bishop out there. And they were

just as religious, and the same kind of religion, they worshipped the same God. They said, “Look down there at that bunch of trash. Why, they don’t even have a denomination. They’re nothing but a bunch of quacking, squealing, holy rollers.”

201 Is that right? Exactly, they was. If you don’t believe they were holy rollers, take back in Genesis and find out when they crossed. And a miracle was performed, and Miriam grabbed

a tambourine and went down the bank, beating it; dancing in the Spirit, and Moses sung in the Spirit. If that ain't a bunch of what we called free...holy rollers, I don't know what is; singing and jumping and praising. And all the time the nations hated them, but God was with them. They had the spiritual revelation, was following that Pillar of Fire.

202 And Moab said, "Now, looky here. We'll call all the cardinals and all the bishops, and

all the presbyters, and get them out here. We'll do something about it, 'cause we're a religious nation. We'll not let that propaganda get mixed up in our fine denomination."

203 And so they got them out there. And they built twelve altars; that's just exactly what Israel had, twelve altars. They put twelve sacrifices on it, bullocks; just exactly what Israel had, what God required. They put twelve sheep on it, representing the

coming of the Lord Jesus Christ;
twelve sheep in both places.

204 All the celebrity, the bishops and all, stood around. They lit the sacrifice. They prayed, they raised their hands to Jehovah and said, “Jehovah, hear us!” What was they trying to do? And their ol’ Balaam went forth like that, and the Spirit come down upon him. Sure (but he was a carnal).

205 The Spirit can fall upon a hypocrite, the Bible said. You

heard me teach that, now. “The rain falls on the just and unjust.” But it has to compare with the Word, there’s where you get it.

206 Then when he did, and the...when the Spirit, though, on him told the Truth, he tried to curse Israel, and he blessed Israel.

207 Now, if God just respects a fine church, and a fine bishop, and a wonderful pastor, a scholarly bunch of people, He was duty bound to accept that

sacrifice, 'cause he was just as fundamentally right as Israel was right; but he didn't have the spiritual revelation of the Word and the will of God. There you are, that's the difference today.

208 Look at Jesus. They said, "Away with that guy. We know he's a Samaritan. He's crazy. Will you teach us? Well, you was borned in adultery. You wasn't nothing but a illegitimate child to come with. Who's your daddy? Say God's your father, you

blasphemer! Why, you mean to tell us? We've been preachers, we been bishop; through our great-great-great-great-great-great-great-grandfathers was preachers and bishop. We were borned and raised in the church. We've been through the highest of seminaries. We know every Word to the letter. And you try to teach us? Where'd you ever go to school at? Where'd you get this learning?"

209 He said, “You’re of the...your father the devil,” said Jesus.

210 They had no signs and wonders among them. They had no Divine healings and things among them. They had no blessings among them. But Jesus was absolutely a spiritual revelation of the Scriptures.

211 They said, “Why, it’s written *so-and-so*.”

212 And Jesus said, “Yes, and it’s also written.” But God vindicated His man by his signs.

213 Peter said the same, on Acts 2, he said, “You men of Israel; Jesus of Nazareth, a Man approved of God among you, with signs and wonders which God did by Him in the midst, and which you all yourselves know.” (there you are) “Him being delivered of the...by the fore-...by the big Sanhedrin Council up there. But by the

foreknowledge of God, God foreordaining Him to die of this death. You've delivered Him up with cruel and wicked hands. You've crucified the Prince of Life, Who God has raised up. And we're witnesses of it."

214 Whew, what a preacher! Didn't...he couldn't even sign his own name, but he knowed God. They said they "took heed to him that he had been with Jesus." Certainly, it's a spiritual

revelation. Oh, my. Now, there you are.

215 Cain was just in that line, that carnal church is in the same line today. The Spiritual Church still has the Pillar of Fire, still has the signs, wonders, still has the same Christ; which vindicates all the way from the dying lamb, and in the garden of Eden, till the second Coming of the Lamb. Absolutely, the same yesterday, today, and forever.

216 And that line of Cain, religious and polished and scholarly, right down the same; just the same, every day just the same. Criticizers and persecutors, as Cain was of Abel, so are they today, and have been and always will be; carnal, unbelievers. That's right.

217 Now Genesis 3:8, and also I put 20 here, I was looking a while ago:

And Adam called...And Adam called his wife...Eve; because

she was the mother of all living.

(see, that was after this beguiling
had already took place)

218 Cain was...“Now wait!”
You say, “How could a snake, a
serpent?”

219 But, brother, watch here,
the Bible don't say he was a
serpent; the Bible said, “He was
the most subtle of all the beasts
of the field.” He wasn't a reptile,
he was a beast. He was a...And
there...

220 And let me just give you this as a little token between us, if you will. That's where science is all mixed up. The closest thing they can find to a man, is a chimpanzee. How many knows that? But there's something between there. They can't make the chimpanzee bones meet with the man's bones, yet it's the closest thing. They can bring him up from a polliwog. They can bring him up from a tadpole. They can bring him on up to the animal and every animal. They

can bring him to a bear. You take a bear and pull the skin off it, it's just like a little woman. Just the same thing. Take her back and everything, stand them there, and go up pull the woman like...stand the woman like that. It's just the same as a—as a—as a bear. The foot runs out the same, and the hand runs out like this, just like a human being. But a chimpanzee comes closer than that. It's almost, but they can't find it.

221 Here's a little secret, if you want to know it. You know where it's at? It's hid from them. They can dig all the bones they want to. They can dig...The sculptors can dig, and the science, and the—and the chronologist can measure the scales of time with the atomic measures, but they'll never catch it. For that was the serpent that was more like a man than anything else there was on earth, and God cursed him and put him on his belly, and he's turned

plumb back to a snake with no resemblance of a man. Now just scratch your head, them scientists, and let them take that for a while.

222 But the Bible declares that, “He was the most subtle of all the beasts of the field.” That’s right. He was that joint that stands between man and monkey, and God cursed him and put him plumb back on his belly because of the—of the thing that he had did. He

beguiled this woman, and she brought forth her first son which was Cain, after the nature of the serpent's own inspiration, the devil, that got in the serpent, that did that.

223 And then she conceived and brought forth, she conceived again after she was beguiled. Now watch, she beguiled, she was almost...Well, she done wrong. But she, literally, was legitimate when she conceived by her husband, for that might

have been many, many times afterwards, many months and many days afterwards; you can't tell that, we don't know, but she did bring forth of Adam.

224 And someone even got the question, say, "Well, the son...he said she was going...As Cain was born, said she 'got a son of the Lord.'" Absolutely, certainly, it had to be. It was the law of nature. That's just exactly the way you are today. When you're borned, God just doesn't

come down and make you. You're an offspring of your father and mother. And you'll be a...there'll be a...your children will be offsprings of you. It's a reproduction all the time, right on down, like seed trees and things like that; but back to the original. I hope that explains it.

225 How much time we got? Haven't got any more. Listen to this good one for next...that we're getting Sunday: "By one Spirit we are all baptized into one

Body...” (We’d like to know that.)
“...Christ.” At the time...Now, I think I get up some Scriptures, good Scriptures on that [Brother Branham answers this in Part II, question 60—Ed.].

226 Here’s a good one, just like...Would you suffer me just one more minute or two, to answer this? It can answer itself.



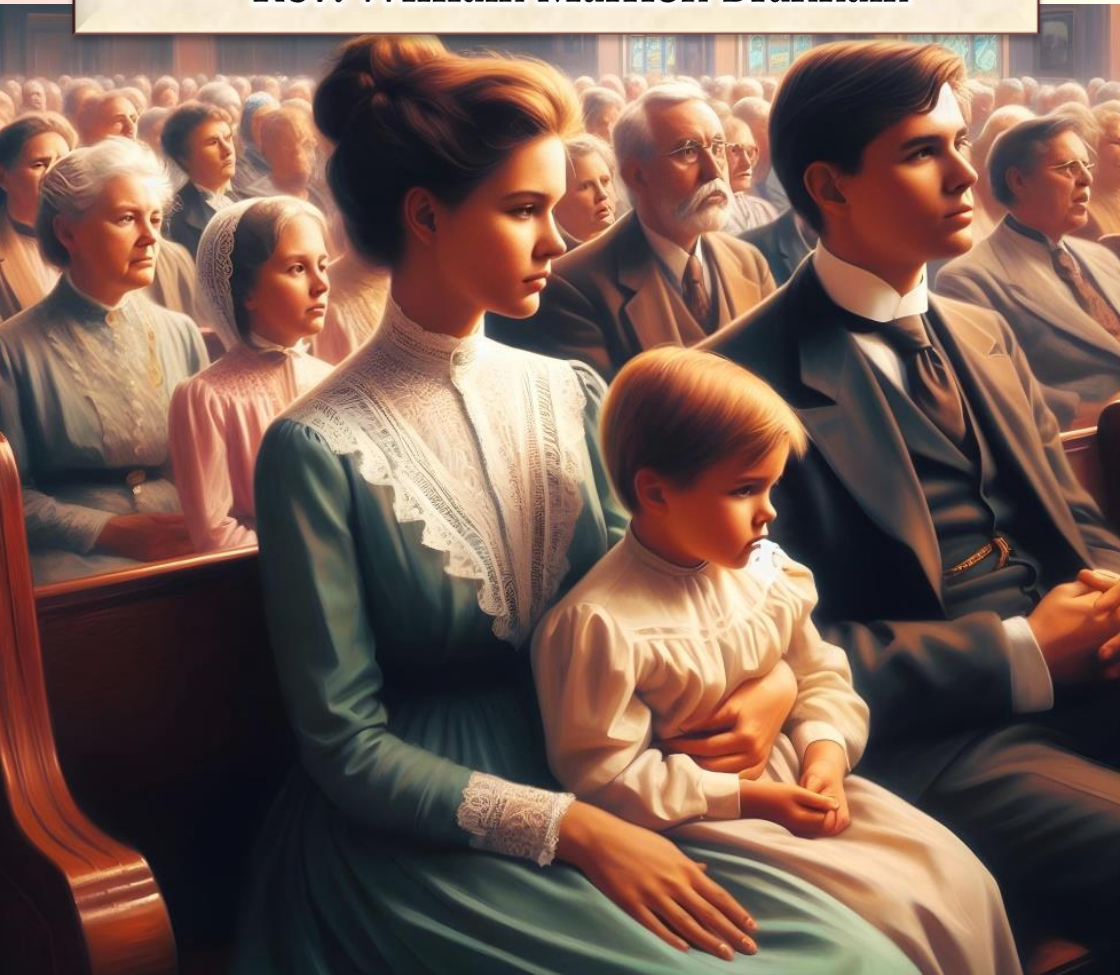
**Every man ought to have a church home.
You ought to have a place, not just to
float about from pillar to post, but have
somewhere that you go to church and
you call it your church, somewhere you
pay your tithes, and somewhere that you
help support the Cause.**

**60-0308 — Discernment Of Spirit
Rev. William Marrion Branham**



**“Forsaking not to assemble
yourselves together, as the manner
of unbelievers, and that much more
as you see the Day approaching.”**

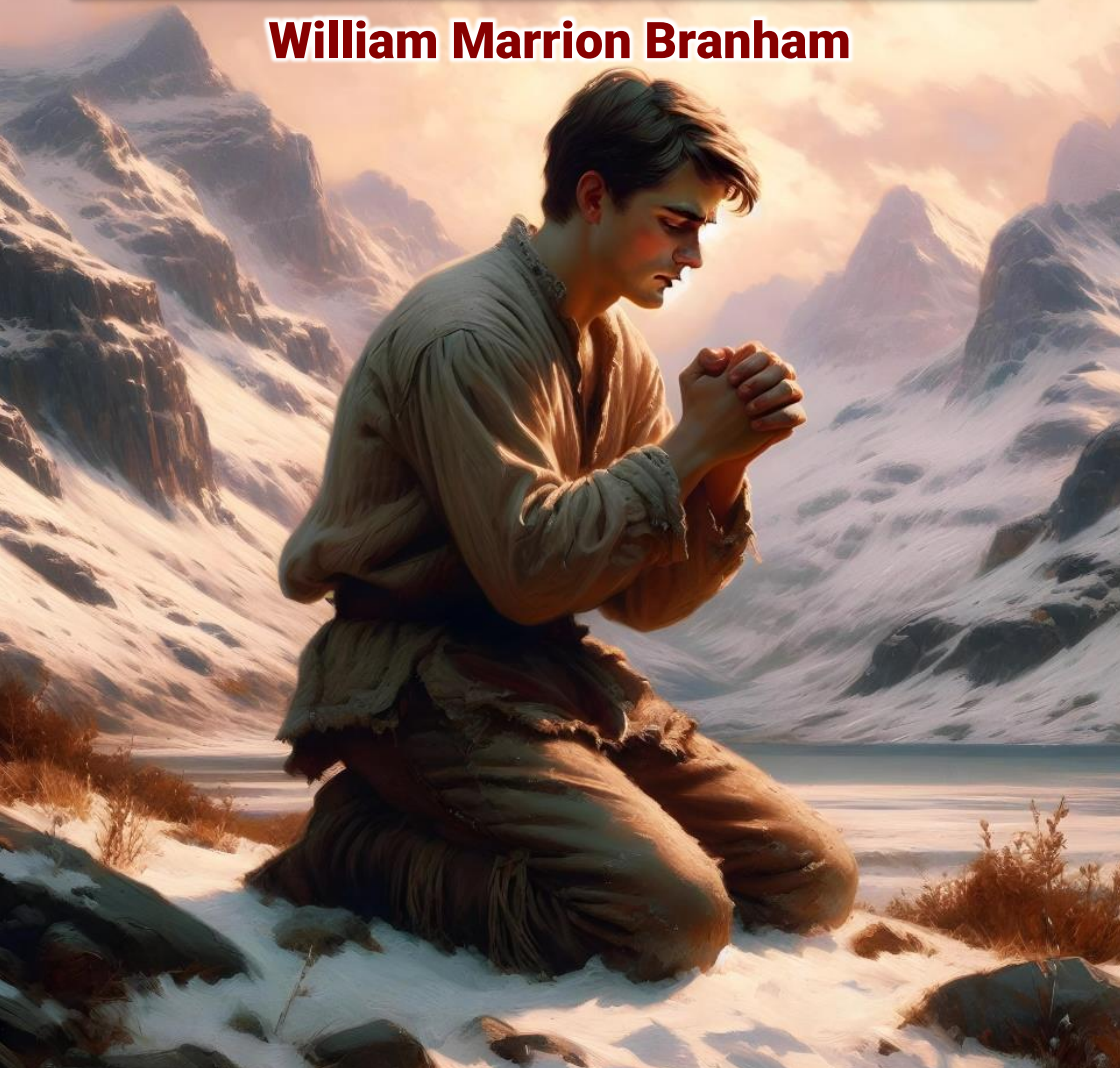
**63-0317E — The Breach Between The Seven
Church Ages And The Seven Seals, Para 328
Rev. William Marrion Branham**



**Read the Bible every day. Pray
every day.**

**Don't make any decisions too
harshly or too quickly, without
first considering God about it.**

William Marrion Branham



Questions And Answers



**From The Sermons Of
William Marrion Branham**